

SCHOOL DISTRICT OF CLAY  
FIELD TRIP REQUEST

APPROVED: [Signature]  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
October 15, 2015

1. School Requesting: Clay High School

2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other Vans  
If Commercial Carrier or Other, please state type: \_\_\_\_\_

3. Trip(s) overnight: Yes  No \_\_\_\_\_ Trip(s) out-of-state: Yes  No \_\_\_\_\_

4. Dates of Field Trip\*: 2/26-2/27/16 Destination\*: Valdosta, GA  
\* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Varsity Baseball

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_

7. Educational Value of Field Trip: We travel to this elite tournament in the Annual Battle of the Borders each year to face some of the top ranked schools in Georgia and Florida. We feel this helps prepare our team for our tough district and playoffs route.

8. Supporting SSS Benchmark(s) with Narrative(s): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9. Number of Students\*: 20 Number of Chaperones\*: 4-5

10. Cost Per Student: \$50.00 Budget Code or Source to be charged: \_\_\_\_\_  
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time\*: 2/26 11:06am Returning Time\*: 2/27 6:00 pm

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): \_\_\_\_\_

\_\_\_\_\_  
Teacher, Team Leader, Department Head, Etc.  
[Signature]  
\_\_\_\_\_  
[Signature] Principal  
\_\_\_\_\_  
District Office Approval

SCHOOL DISTRICT OF CLAY  
FIELD TRIP REQUEST

APPROVED: Michael Huges  
Received to Late for September 17, 2015  
Board Meeting  
Received for Information: October 15, 2015

1. School Requesting: Clay High School

2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier  Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: Charter Bus

3. Trip(s) overnight: Yes \_\_\_ No  Trip(s) out-of-state: Yes  No \_\_\_

4. Dates of Field Trip\*: Oct 10, 2015 Destination\*: Springfield, Ct  
\* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Marching Band

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_

7. Educational Value of Field Trip: Marching Band Festival & Competition

8. Supporting SSS Benchmark(s) with Narrative(s): \_\_\_\_\_

9. Number of Students\*: 70 Number of Chaperones\*: 10

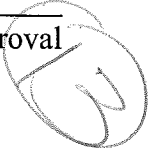
10. Cost Per Student: 0 Budget Code or Source to be charged: \_\_\_\_\_  
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time\*: 7:00 AM Returning Time\*: 11:00 PM

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): \_\_\_\_\_

\_\_\_\_\_  
Teacher, Team Leader, Department Head, Etc.  
W. Casey Deeks  
Principal  
Michael Huges  
District Office Approval



APPROVED: Muller

Received to Late for September 17, 2015  
Board Meeting

Received for Information: October 15, 2015

SCHOOL DISTRICT OF CL  
FIELD TRIP REQUE

1. School Requesting: Fleming Island High School

2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s)  Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_

3. Trip(s) overnight: Yes  No \_\_\_\_\_ Trip(s) out-of-state: Yes \_\_\_\_\_ No

4. Dates of Field Trip\*: 10/02-10/03 Destination\*: UNF - Jacksonville Sing!  
\* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Chorus students - Jax Sing! Honor Chorus

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Brenda Gillander

7. Educational Value of Field Trip: Students will work with a renowned guest conductor. Students will sing a variety of musical styles in a new group.

8. Supporting SSS Benchmark(s) with Narrative(s): MU.912.C.1.4 Compare & perform a variety of vocal styles & ensembles MU.912.S.2.2 Transfer expressive elements & performance techniques from one piece of music to another.

9. Number of Students\*: 9 Number of Chaperones\*: 3

10. Cost Per Student: \$ 80.00 Budget Code or Source to be charged: \_\_\_\_\_  
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time\*: 6:30 AM Returning Time\*: 9:00 PM

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):

\_\_\_\_\_  
\_\_\_\_\_  
Kathleen White  
Teacher, Team Leader, Department Head, Etc.  
Thomas Pittman (AU)  
Principal

District Office Approval

APPROVED: [Signature]  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
October 15, 2015

SCHOOL DISTRICT OF CL  
FIELD TRIP REQU

1. School Requesting: Fleming Island High School

2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier  Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_

3. Trip(s) overnight: Yes  No \_\_\_\_\_ Trip(s) out-of-state: Yes \_\_\_\_\_ No

4. Dates of Field Trip\*: Feb. 26-28 2016 Destination\*: Orlando  
\* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: National Art Honor Society / art students

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. N/A

7. Educational Value of Field Trip: See attached info.

8. Supporting SSS Benchmark(s) with Narrative(s): See attached info.

9. Number of Students\*: 55 Number of Chaperones\*: # 5

10. Cost Per Student: 525 Budget Code or Source to be charged: 3522  
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time\*: 2:30 PM Feb. 26, 2016 Returning Time\*: 5:00 PM Feb. 28, 2016

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):

\_\_\_\_\_

[Signature] Paul Suter, Art department  
Teacher, Team Leader, Department Head, Etc.  
[Signature] Thomas Pittman (PE)  
Principal  
[Signature]  
District Office Approval

## 7. Educational value of Field Trip

The main Purpose of this field trip will be in how classroom learning (objectives) are translated into real world experiences. Students will understand how classroom learning/techniques/projects will be reinforced into “real world” market/jobs. How visual arts (all media) can allow students to make connections to their values, goals, beliefs, and community involvement. Through this opportunity students will meet professional artist (all mediums) and be able to discuss relevant “real world” job intensive questions that relate to those student individual interests.

## 8. Supporting Benchmarks

### Big Idea: INNOVATION, TECHNOLOGY, AND THE FUTURE

Enduring Understanding 2: Careers in and related to the arts significantly and positively impact local and global economies.	
BENCHMARK CODE	BENCHMARK
VA.912.F.2.1	Examine career opportunities in the visual arts to determine requisite skills, qualifications, supply-and-demand, market location, and potential earnings.
VA.912.F.2.2	Examine a broad spectrum of art-related careers to identify potential employment opportunities that involve construction, management, and/or sale of aesthetic or utilitarian objects.
VA.912.F.2.3	Analyze the potential economic impact of arts entities to revitalize a community or region.
VA.912.F.2.4	Research ideas to plan, develop, and market art-related goods, artworks, or services that influence consumer beliefs and behaviors.
VA.912.F.2.5	Develop a personal artist statement, résumé, presentation, or digital portfolio to interview for an art-related position or exhibition.
VA.912.F.2.6	Research and discuss the potential of the visual arts to improve aesthetic living.
VA.912.F.2.7	Evaluate the effects of creating works of art for sale or donation to support local organizations for social or economic causes.
VA.912.F.2.8	Describe community resources to preserve, restore, exhibit, and view works of art.

Yeah, it's finally here!! **We are leaving on Friday, at 2:00pm. Do not be late! We will leave you!!!** We will provide a place for your students' luggage when they bring it in the morning, since there will be no time to go home and come back after school. All food needs to be sealed, so please don't bring drive through for your student. Your student may need extra money for drinks/snacks throughout the day, souvenirs, and for our time at Downtown Disney Saturday night. Breakfast, lunch, and dinner are provided!

Where we are staying!

Radisson Resort Orlando Celebration  
2900 Parkway Boulevard  
Kissimmee, FL 34747  
(407) 396-7000

If you have any questions, please contact us!

Mr. Paul Suter (904) 673-2968  
Mr. Rick Shimer (904) 710-8348

## Schedule of Events

### Friday

<u>Before school</u>	<u>Drop off your bags, in Shimer's or Suter's Room</u>
	<u>If you Drive to school leave your bags in your car!</u>
<u>1:45 PM</u>	<u>Pick Up your bags</u>
<u>2:00 PM</u>	<u>Meet in Bus Loop for baggage Search</u>
<b><u>2:30 PM</u></b>	<b><u>Bus Departs from Bus Loop</u></b>
<u>5:30 PM</u>	<u>Bus Arrives at Hotel</u>
<u>6:45 PM</u>	<u>Dinner @ Earl of Sandwich</u>
<u>8:00 PM</u>	<u>Tickets assigned for LaNouba</u>
<u>8:30 PM</u>	<u>Be in Seats for Pre Show</u>
<u>9:00 PM</u>	<u>LaNouba Show</u>
<u>12:00 AM</u>	<u>Bus Leaves for Hotel</u>

### Saturday

<u>6:30 AM</u>	<u>Meet for Breakfast &amp; Morning Meeting</u>
<u>7:45 AM</u>	<u>Bus Leaves for Y.E.S. Tours</u>
<u>8 - 10 AM</u>	<u>Showbiz Magic</u>
<u>10:15 AM</u>	<u>Bus Leaves for Disney's Magic Kingdom</u>
<u>10:30 AM</u>	<u>Enjoy Disney's Magic Kingdom</u>
<u>7:00 PM</u>	<u>Meet @ Front of the Park (Upstairs Train Station)</u>
<u>7:45 PM</u>	<u>Disney Quest @ Downtown Disney</u>
<u>11:15 PM</u>	<u>Bus Leaves for Hotel</u>

### Sunday

<u>6:30 AM</u>	<u>Meet for Breakfast &amp; Morning Meeting</u>
<u>7:30 AM</u>	<u>Bus Leaves for Y.E.S. Tours</u>
<u>8 - 12 PM</u>	<u>"Behind the Seeds" Tour</u>
<u>10:30 AM</u>	<u>Enjoy Disney's Epcot</u>
<u>4:00 PM</u>	<u>Meet @ the Ball Fountain</u>
<u>4:30 PM</u>	<u>Bus Leaves for FIHS</u>
<b><u>7:00 PM</u></b>	<b><u>Arrive at FIHS</u></b>

If you are not driving home, Please have your ride ready to come get you!

SCHOOL DISTRICT OF CL  
FIELD TRIP REQU

APPROVED: [Signature]  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
October 15, 2015

1. School Requesting: KHHS

2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) X Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_

3. Trip(s) overnight: Yes X No \_\_\_\_\_ Trip(s) out-of-state: Yes \_\_\_\_\_ No X

4. Dates of Field Trip\*: 4/28/16 - 5/1/16 Destination\*: ~~5/1/16~~ Rosen Shingle Creek, Orlando  
\* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: KHHS Key Club

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Michelle D. Wacha

7. Educational Value of Field Trip: The Florida District Key Club conference provides opportunities for students to learn leadership skills and increase collaborative skills along with global awareness.

8. Supporting SSS Benchmark(s) with Narrative(s): Speaking and Listening Standards 6-12: Initiate and participate effectively in a range of collaborative discussions with diverse partners. (9-12) Experience in these areas assists students in meeting challenges of reading, writing, speaking, and listening.

9. Number of Students\*: 20 Number of Chaperones\*: 2

10. Cost Per Student: \$90.00 Budget Code or Source to be charged: \_\_\_\_\_  
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time\*: 11:00 a.m. Returning Time\*: 3:00 p.m.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):  
\_\_\_\_\_

Michelle Wacha, Teacher/Faculty Advisor  
Teacher, Team Leader, Department Head Etc.  
Brian [Signature]  
[Signature] Principal  
District Office Approval [Signature]

SCHOOL DISTRICT OF CLATSOP  
FIELD TRIP REQUEST

APPROVED: M. W. [Signature]  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
October 15, 2015

1. School Requesting: Oakleaf High

2. Transportation (Check One):

School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier  Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_

3. Trip(s) overnight: Yes  No \_\_\_\_\_ Trip(s) out-of-state: Yes \_\_\_\_\_ No

4. Dates of Field Trip\*: 3/10 - 3/12 Destination\*: Orlando Spanish Competition  
\* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Spanish Students

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_

7. Educational Value of Field Trip: The purpose is to bring together students who have demonstrated their knowledge of the Spanish language + students increase proficiency by Impromptu speeches, declamations + dramatic presentations

8. Supporting SSS Benchmark(s) with Narrative(s): Standard #9: The student will be able to use the target language both within and beyond the school setting to investigate + improve his/her immediate surroundings for personal growth + enrichment

9. Number of Students\*: 16 Number of Chaperones\*: 1-3 TBD

10. Cost Per Student: \$200.00 Budget Code or Source to be charged: 3166  
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time\*: 10 AM 3/10 Returning Time\*: 1 pm 3/12

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): \_\_\_\_\_

[Signature]  
Teacher, Team Leader, Department Head, Etc.  
[Signature] Principal  
District Office Approval [Signature]





# THE FLORIDA STATE SPANISH CONFERENCE, INC

September 3, 2015

## Primera Circular

Circular and Registration Form are PDF downloads

October 2014

Dear Spanish teachers and students:

Creekside HS, the host for the 2015 Florida State Spanish Conference, invites your school to participate in this year's conference. The purpose of this conference is to bring together those students who have demonstrated their knowledge of the Spanish language and who have expressed an interest in competing in the following areas: impromptu speeches, declamation, and dramatic presentation.

### Dates:

March 12-14, 2015

### Location:

Orlando Wyndham Resorts International Drive (and Sand Lake Rd)

### Eligibility:

Set by Florida Statutes for Interscholastic Competition:

Students must maintain a 2.0 GPA or better for the grading period immediately preceding the competition, and they must have passed five of seven or five of six classes.

### Divisions:

There will be two divisions with equivalent trophies awarded for each division. The maximum number of delegates representing any one school is **sixteen**.

Division I: 70% or more of total delegates must be in category A, with a maximum of 30% of total delegates in categories B, C, and D.

Number of students	70% minimum number of students in category A	30% - maximum number of students in categories B, C, D
16	11	5
15	11	5
14	10	4
13	9	4
12	8	4
11	8	3
10	7	3
9	6	3
8	6	2
7	5	2
6	4	2
5	4	1

4	3	1
3	2	1
2	1	1

Division II: more than 30% of total delegates in categories B, C, and D.

Number of students in team	Minimum number of students in categories B, C, D
16	5
15	5
14	4
13	4
12	4
11	3
10	3
9	3
8	2
7	2
6	2
5	2
4	1
3	1
2	1

**Competition:**

There are three types of academic competitions:

**Impromptu Speeches:**

Each student will give a two-minute discourse on a given topic. A list of sample topics is available on the web site: [www.thefssc.org](http://www.thefssc.org) under the TEMAS (años impares) link. **Please note that the topics HAVE CHANGED.** Each school may have up to sixteen delegates on the team, however all delegates must participate in Impromptu Speech.

**Declamation:**

A maximum of six delegates may compete in an oral presentation of a poem (1 min minimum for all students in level 1 and level 2A; 2 min minimum for levels 2B through level 6. Declamations are not to exceed 3 minutes.) *Costume and movements of interpretation permitted and encouraged.*

**Dramatic presentation:**

Each school may enter one skit or short play, through which triple point value will be obtained.

**Level of Spanish Proficiency:**

Students will compete according to the level of the class in which they are enrolled (Spanish II-VI). Students enrolled in an AP Spanish class should be listed according to the numerical level corresponding to their years of study of Spanish. There is no AP category, therefore **AP Language** is considered **five years** and **AP Literature** is considered **six years**. Also, students will be classified according to their level of proficiency:

- A. Students have ONLY learned Spanish in the classroom.
- B. Students with limited outside experience at home or in a Spanish-speaking environment.
- C. Students with extensive outside experience.
- D. Students reared and educated in a Spanish-speaking environment.

**Judging:**

Two judges will rate each delegate on the basis of diction, interpretation, and over-all performance.

#### Awards:

Each entrant will receive one of four assessments: "Bueno", "Excelente", "Superior", and "Sobresaliente".

In each of the school-size groupings defined by the Florida High School Activities Association (6A, 5A, 4A, 3A, 2A, and 1A) an outstanding school will be named in each division based on total points accrued by its delegates.

In order to have a chance at a trophy; a school must enter ALL three areas of competition with the maximum number of competitors allowed in each category.

Individual students may choose to participate in the non-academic regional dress and/or entertainment (singing, dancing, musical instrument) competitions at the banquet for personal awards, but these scores will have no bearing on the outstanding school award. Each school may also enter one scrapbook and a poster depicting the conference theme.

**For complete schedule, rules and regulations for all events, visit [www.thefssc.org](http://www.thefssc.org).**

#### REMEMBER FOR 2015

#### Registration Fees:

- 1- Each student and teacher chaperone/sponsor attending, pays a \$60.00 registration fee.
- 2- If the chaperone is a **NON FACULTY MEMBER** the fee is \$70.00. All registration fees include the use of the conference facilities, banquet, the dance Friday evening, and all trophies, ribbons, certificates, and judge's expenses.
- 3- For each school participating, there will be a \$100.00 registration fee that helps defray the cost of the workers brought to run the conference. **THIS NON-REFUNDABLE FEE MUST ACCOMPANY THE SCHOOLS' PRE-REGISTRATION FORM OF INTENT TO ATTEND THE CONFERENCE.**

#### Hotel:

- 1- Every school in attendance **MUST STAY** at the Orlando Wyndham Resorts where the competition takes place.
- 2- The **cost per room** (up to 4 persons of the same sex) **per night**, will be \$135.00 plus tax (Bring copy of your Federal Tax Exempt number). The cost includes:

**Resort Fee Benefit Waived: The Resort Fee Charge of \$15.95 is waived for the group.**

**Group benefits at no additional charge: (Daily Benefits and value)**

- >Wireless in room high speed internet (\$9.95)
- >Daily Fitness Center and Spa Access including unlimited use of equipment, sauna, steam room, lockers and shower facilities (\$10.00)
- >Usage of the 24 hour technology lounge computers with internet (\$10.00)
- >Live network airline kiosk with board pass printer (\$2.00)
- >Up to first 30 minutes of long distance telephone calls (within continental US) (\$3.00)
- >Unlimited local and toll free telephone calls (\$2.00)
- >Weekday newspaper in hotel lobby and fitness center (\$2.00)
- >Scheduled daily bus transfers to and from Universal Studios, SeaWorld and Universal's City Walk (\$10.00)

Overnight self-parking daily charge of \$10.00 applies (o sea no está incluido en el paquete de "amenities").

**Sponsors:**

There must be one school sponsor for the first ten students and one co-sponsor for the other six students. The conference is promoted by the Florida Chapter of AATSP, therefore each teacher sending his/her students to participate must pay a Point Room FEE. This fee helps defray the cost of the Points Room supplies and to the number of Senior Exam Scholarships available. The Florida Chapter of AATSP and FFLA ARE NOT the same organizations!

**Have you paid your fees???**

**For NON-AATSP members: \$20 fees to The Florida Chapter of AATSP**

**For AATSP members: \$10 fees to FAATSP**

**SEND your**

**Florida Chapter of AATSP FEES by January 1, 2015 to:**

**Alejandro Avendaño, Florida Chapter of AATSP Treasurer**

**10043 NW 13th Ave**

**Gainesville, FL 32606**

**Need an application? Go to: [www.thefssc.org](http://www.thefssc.org) on right side click the Florida Chapter of AATSP link. You will find the form at the bottom of the Florida Chapter of AATSP page.**

**Pre-registration:**

To receive further details, please complete and return the enclosed form by **November 1, 2014** and return it and the school registration check to the address listed below.

If you have unanswered questions, please contact Linda Villadóniga at [fsscsecretary@gmail.com](mailto:fsscsecretary@gmail.com)

or 904-377-2252

**PLEASE REMEMBER THAT THE SECOND MAILING CONTAINING ADDITIONAL INFORMATION WILL BE SENT IN JANUARY TO ONLY THOSE SCHOOLS RETURNING THE PRE-REGISTRATION FORM!**

We look forward to your participation in the **2015 FSSC**:

Sincerely,

Linda Villadóniga

Linda Villadóniga/ FSSC 2015

Creekside HS

152 Marine St.

St. Augustine, FL 32084

Phone: (904) 377-2252

[fsscsecretary@gmail.com](mailto:fsscsecretary@gmail.com)

FSSC office Phone/FAX: (352) 331-4931

PLEASE REMEMBER THAT FURTHER INFORMATION WILL BE SENT ONLY TO THOSE SCHOOLS THAT HAVE RETURNED THIS FORM. THE SECOND MAILING WILL BE IN NOVEMBER.

**SEND ALL CORRESPONDENCE AND MONIES TO:**

Linda Villadóniga/ FSSC 2015

Creekside HS

152 Marine St.

St. Augustine, FL 32084

**School Registration Form**

Plan to attend the 2015 FSSC? Return form and \$100 School Registration fee by November 15, 2013

**FSSC 2015- School Registration Form**

Florida High School Activities Association grouping for basketball. (For more information see the FHSAA website)

Circle one:

8-A 7-A 6-A 5-A 4-A 3-A 2-A 1-A

**Name, address, phone, and FAX number of your school**

(Please, print the following information):

School name: \_\_\_\_\_

School address: \_\_\_\_\_

\_\_\_\_\_

Phone: ( ) \_\_\_\_\_ FAX: ( ) \_\_\_\_\_

Your School E-mail: (Must have) \_\_\_\_\_

ALL MAILINGS WILL BE SENT ELECTRONICALLY to the above e-mail address.

NAME OF ALL SPONSORS:	CELL PHONE *	EMAIL ADDRESS
1. _____	( ) _____	_____
2. _____	( ) _____	_____
3. _____	( ) _____	_____

(Must have all sponsor's CELL PHONE NUMBER - These numbers will remain confidential)

Estimated number of students participating: \_\_\_\_\_ (max. of 16)

PLEASE REMEMBER THAT FURTHER INFORMATION WILL BE SENT ONLY TO THOSE SCHOOLS THAT HAVE RETURNED THIS FORM. THE SECOND MAILING WILL BE IN NOVEMBER.

**SEND ALL CORRESPONDENCE AND MONIES TO:**

Linda Villadóniga/ FSSC 2015

Creekside HS

152 Marine St.

St. Augustine, FL 32084

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SCHOOL DISTRICT OF CLATSOP  
FIELD TRIP REQUEST

APPROVED: [Signature]  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
October 15, 2015

RHS

1. School Requesting: \_\_\_\_\_

2. Transportation (Check one):  
School Bus/s \_\_\_\_\_ Automobile/s \_\_\_\_\_ Commercial Carrier X Other \_\_\_\_\_  
If commercial or other, state type: \_\_\_\_\_

3. Trip(s) overnight: yes \_\_\_\_\_ no X Trip(s) out-of-state: yes X no \_\_\_\_\_

4. Dates of Field Trip\*: Oct 31 Destination\*: Brunswick, GA  
\*For school buses ... if more than one bus is requested, reference bus request form.

5. Group Taking Trip: 15 NJRRTC cadets

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. N/A

7. Educational Value of Field Trip: To compete in orienteering competitions

8. Supporting SSS Benchmark(s): AT 4.1.4.2, AT 2.1.4.2, HEB 3.4.1, PER 2.4.4, HEB 2.4.4, HEB 3.4.2, AT 9.1.4.2

9. Number of Students\*: 15 Number of Chaperones\*: 1

10. Cost Per Student: \$10.00 Budget Code or Source to be charged: 3167

11. Departure Time\*: 5:30 Returning Time\*: 1:00  
(Examples: Internal Accounts, 5100-331, Athletic Departments)

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: check bus

\_\_\_\_\_  
Teacher, Team Leader, Department Head, Etc.  
\_\_\_\_\_  
Principal  
\_\_\_\_\_  
District Office Approval

14

CD

SCHOOL DISTRICT OF CLAY  
FIELD TRIP REQUEST

RHS

APPROVED: M. Blum  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
October 15, 2015

1. School Requesting: \_\_\_\_\_

2. Transportation (Check one):  
School Bus/s \_\_\_\_\_ Automobile/s \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other Van  
If commercial or other, state type: \_\_\_\_\_

3. Trip(s) overnight: yes  no \_\_\_\_\_ Trip(s) out-of-state: yes  no

4. Dates of Field Trip\*: Oct 23-25 Destination\*: Camp Blanding  
\*For school buses ... if more than one bus is requested, reference bus request form.

5. Group Taking Trip: RotC Cadets

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. N/A

7. Educational Value of Field Trip: To learn about Orienteering

8. Supporting SSS Benchmark(s):  
AT 4.1.4.2 AT 2.1.4.2  
HEC 3.4.1 PE 3.2.4.4 AT 9.1.4.2  
HEC 2.4.4 HEB 3.4.2

9. Number of Students\*: 10 Number of Chaperones\*: 2

10. Cost Per Student: \$40 Budget Code or Source to be charged: 3167

11. Departure Time\*: 2:30 pm Returning Time\*: 3 pm  
(Examples: Internal Accounts, 5100-331, Athletic Departments)

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: \_\_\_\_\_

[Signature]  
Teacher, Team Leader, Department Head, Etc.  
[Signature]  
Principal  
[Signature]  
District Office Approval

(S)